

**HARDWICK TOWNSHIP PLANNING/LAND USE BOARD
NOVEMBER 14, 2019**

There was a regular meeting of the Hardwick Township Planning/Land Use Board on Thursday, November 14, 2019. The meeting was called to order at 7:05 p.m. by Chairman McKim. He led the Board in the Pledge of Allegiance and he stated that proper notice of this meeting has been given in compliance with the "Open Public Meetings Act".

ROLL CALL:

The following Planning Board Members were present: Mayor Kevin Duffy, Jim McKim, Cynthia Caffrey, Edwin Fisher (arriving at 7:23 p.m.), William Hughes, Fred Butcher, Alfia Schemm, and Richard Ohl. Board Members Absent: Lori Gold, John Lovell, Alfred Carrazzone, Louis Rossi, and John Hadden.

MINUTES APPROVED:

Copies of the minutes of the meeting of October 10, 2019, were distributed to all Board Members prior to the meeting. .

Mr. Hughes made the motion to approve the minutes of October 10, 2019. Motion seconded by Ms. Caffrey. In a roll call vote, all were in favor, except for Mr. Ohl and Mr. Butcher who were not present at the October meeting and abstained. Also Ms. Schemm who abstained.

NEW BUSINESS:

#19-002 Benbrook Enterprises, Block 1202, Lot 1

Robert Benbrook, Esq. was present on behalf of the Applicant and he was sworn in. He went on to review the proposed subdivision. He stated that he originally submitted the application as an Agricultural Subdivision, but the proposal is a confirming subdivision. He stated that he plans on selling the property to the County; however, he does not have a contract yet. He stated that he does have a perc test on the remainder parcel and he can place that on the record. The Board then went on to discuss #4 of Board Engineer Rodman's report and Attorney Benbrook stated that he is requesting that the requirement be waived. Mr. Fisher arrived.

In a motion made and seconded the hearing was open to the public. In a voice vote, all were in favor. With there being no public comment, the hearing was closed to the public. In a voice vote, all were in favor.

Board Attorney Gavan reviewed the possible conditions of an approval, as discussed this evening, with Attorney Benbrook.

Mr. Ohl made the motion to grant the subdivision, conditioned upon items #2, #3, #4, #5 of Board Engineer Rodman's 10-3-19 report. Motion seconded by Mr. Butcher. In a roll call vote, all were in favor, except for Mr. Fisher who arrived late and Ms. Schemm, who abstained.

OTHER BUSINESS:

DEP Questionnaire

Board Engineer Rodman reviewed the email that he sent out in regards to the link to the online Stormwater seminar/presentation.

OPEN TO THE PUBLIC:

No public

BILLS:	Glenn Gavan-General	396.00
	Glenn Gavan-Princeton Blairstown	429.00
	Alfia Schemm-Postage	14.00
	Rodman-General	101.25
	Rodman-Princeton Blairstown	472.50

Mr. Ohl made the motion to approve the vouchers. Motions seconded by Mr. Hughes. In a roll call vote, all were in favor.

ADJOURNMENT:

In a motion made and seconded, the meeting adjourned at 7:36 p.m. All were in favor.

Respectfully Submitted:

Alfia Schemm
Board Secretary
11/14/19